GENERAL AND REVENUE SECRETARIA

1902
(Murrai)

File No. 116

Serial Nos.

Papers Filed.

*Month*_____

SUBJECT.

Prayer for the revival of Deshkars Jirmakshtra Utsavam on the Sravana Nakshtra day at Melkote

PREVIOUS REFERENCES	LATER REFERENCES
	Murai 17-10 89-04 500-12 86 of 1895

File No 150 9-1911

MUZRAI DEPARTMENT

Letter references
File No 17 of 1910-11

OFFICE NOTE.

Subject.

In re revival of Desi Kavi's Tirunakshatra Utsavam on the Sravana Nakshatra day at Melkote.

LAST REFERENCE:—

Letter No. 291 dated 22nd April 1904 from the Dy Commissioner Mysore District

In their petn dated 16th March 1903 addressed to His Highness the Maharaja, certain Sri Vaishnavas of Melkote complained that the Desikavis Tirunakshatram Utsavam which was being conducted on the Sravana Nakshatra day, had been discontinued This Petn was transferred to this Department for disposal with the Private Secretary's No 1676 dy 17th March 1903. A report having been called for, the Dy Comm[r] of

the Mysore District has been then the records together with a detailed report. From the records it is observed as follows: -

2. From the extract of the Jasdik Patta of the Sri Narayanaswamy temple at Melkote, sanctioned by HH the late Maharaja Sri Krishnaraja Wodayer Bahadur III in 1819, it is observed that expenditure on account of Sravana Nakshatra for Vedantachar has been included. It is reported that the practice on the Sravana Nakshatra day at Melkote is to perform Abhisheka to Vedantachar (Desikar) & to bring to that Sannidhi, the Sri Chelluvarayaswamy

in procession & when the latter Devaru is in that Sannidhi, Archana & Neivedya to Sri Chelluvarayaswamy is conducted and Asirvada and Aralippadu honors performed.

3. In the year 1896, several petns were received complaining that the special worship & Utsavs on account of the Janma Nakshatra (Sravana Nakshatra) of H.H. the late Maharaja Sri Krishnaraja Raja Wadiyar Bahadur III still continued to be conducted on the Sravana Nakshatra day & praying that the specified services may be ordered to be performed on the Chitta Nakshatra day which is the Janma Nakshatra of H.H. the present Maharaja, Sri Krishnaraja Wod

(4)

Bahadur IV Thereupon in Govt.
order No 479-87 of 5th Oct. 1896 Exh A
the change was ordered in the case
of every Murgan temple. ~~as the Stanadu~~

4. It is against the foregoing order
that the petitioners complain.
They represent that Sravana
Nakshatra is the Janma Nakshatra
of Vedantachar (Desikar) ~~& ado~~
that it was on account of this
that a Jaadik was granted.
But, the Govt. order of the 5th
Oct 1896 was passed on receipt
of complaints that the Services
&c prescribed on the Sravana
Nakshatra day which was the
Nakshatra of H.H. the late

Maharaja Sri Krishnaraja Wadiyar Bahadur III still continued on the same day & praying that the services may be conducted on the Chitta Nakshatram day, the Janma Nakshatra of H.H the Maharaja Sri Krishna Raja Wodeyar Bahadur IV

=5. The Commrs report gives a detailed history as to what the practice was ever since 181

~~Illegible~~

6. The chief point for consideration is, whether the Swamy Nakshatra or the Utsavam Nakshatra, we were intended at the time of framing the Lashkar Patti, for celebrating the Janma Nakshatra of Sri Vedanta Chargs or of His Highness the late Maharaja

(6)

In Krishnaraja Wadiyar Bahadur III.

In this connection, the records submitted to this office pursuant to the Govt. order of issue of the 1896, as well as those now submitted by the Dy Commr. show as follows:—

(i) In the original Sasdik Patti of the Sri Varadharaja Swamy Temple at Conjeevaram a sum of Rs 4-15-2 for each of the annual Tirumanjanam of Ramanujachar and Desikar is reported to have been fixed; and while fixing the Tirumanjanam amount for the monthly Tirumanjanams a sum of 4-2-7 in the case of each of the three Tirumanjanams of Ramanujachar Ramanujar and Jeeyar, and 4-14-11 in the case of Desikar's three Tirumanjanams had been allotted. The Palace Controller Mr. D. Sathyanarayana Rao therefore issued an order to utilize on the Tirumanjanam days 4-2-7 only towards Desikar's Tirumanjanams (out of 4-14-11)

the

the balance being set apart for His Highness' Jamma nakshatra utsavam

(ii) The Jamma nakshatra Kattle runs in the Prasanna Krishnaswami and Sree Channakeswari Annamamma Temples were, on the demise of H. H. the Maha raja Sri Krishnaraja Wadiyar Bahadur III transferred to the Jamma nakshatra of His Highness the Maharaja Sree Chamarajendra Wadiyar Bahadur Viz Asvini and afterwards to Chitta nakshatra, which is the Jamma nakshatra of His Highness the present Maharaja.

(iii) There is no Lasdik for Jamma nakshatra Kattle in the Sri Lakshmi-ramanaswami Temple at Nanjanagud

(iv) From after the issue of the Govt-order of 1896 transferring the Investments from Jamma nakshatra to Chitta nakshatra, the Utsavams of God used to be brought to Vidushekhara's Samadhi

Samidhi as was being done on
the Sravana Nakshatra days — The
Superintendent Secretary having received
Complaints on the subject the procedure
was ordered to be stopped. Hence is
the reason why food was not allowed
to be brought to Vedantachari's Samidhi.

Vide Para
no 184 dated
2-8-1897
B

(iv) In the case of the Sri Ramanuja-
swami temple at Melkote, it
is clear that Sravana Nakshatra
Kathe utsava was intended
for the celebration of Vedantachary's
Tirunakshatra, there being a distinct
mention made in the Tamil Patti of the year
as follows : —

"
"

The extract of the Accounts sent
to the Division Cutcherry in 1849
also shows as follows : —

"
"
"

7. It is noteworthy that on receipt of the first order in 1896, the return on the 5th day is the Chakravartyaswami is worshipped conducted in the streets as usual and hence taken to [illegible] where ginger articles prescribed for Ashishtas are are applied; but in accordance with the known practice ~~observed~~ obtained towards Ashishtas of the Vedantachargya on [illegible] Varkshatika day. This fact was intimated to the Amzai Superintendent by the Head Partakargar in 1899, but no reply was given

8. Another noteworthy point is that, on the demise of His Highness the late Kali Krishnaraja Wodeiyar Bahadur III, in the Varkshika temple the ceremonies of Head-shaving to be performed on the [illegible] Varkshatika days were not transferred to Ashini Varkshatika which was the general Varkshatika of His Highness the late Maharaja [illegible]

(6 (10)

Chinnaswamy Vadiyar Bahadur
has continued as usual until the
order of 1896.

9. The amount fixed in the
revised Lusrik Patti for this Utsavam is
is Rs 1-4-0 every month ~~for~~ on a/c of Chitta Nakshatra or Rs 15 annually
Submitted for orders

Rs
19/5/04

10. A sum of Rs 87 had been provided
as savings annually towards repairs &c.
Out of this amount Rs 24 have been recently
sanctioned under Dewan's orders to Varahakshetra
at Melkote. There is now a savings of
Rs 63. at the credit of the temple

Submitted
Rs
30/5/04

Laid to the Dewan.
I think a mistake was
made in utilizing the allotment
for the present Maharaja's birthday.
It was no doubt intended for
Vedanta Desikan's Tirunakshatram,
~~If so, therefore~~ and the mistake
arose from the identity of
Nakshatra (star) in both as that happened
to be both 'Tirunakshatram' as well as the natal
Star of the late Maharaja. It being believed
that the allotment was meant

for the Maharaja's birthday worship, the amount was ordered to be utilized for 2nd of Sept. which is the natal star of the present Maharaja. I do not think it would be right to leave out this Rakshabandhan without any provision A sum of Rs 15/- at the rate of Re 1-4-0 a month will be required and I submit that this amount may be made available from the annual saving of Rs 63

Supdt M.S.
30.5.04

This may be sanctioned

Supdt P.W.D
31.5.04

(For original of this page please see Misc A 189 of 1904-05)

Office of the Private Secretary
to His Highness The Maharaja of Mysore
Bangalore, dated 190[illegible]

Petition as shown below to His Highness the Maharaja

transferred to the [illegible]

for [illegible]

No
508
16-3-03

By Order,

[illegible]
I. C. S.

Private Secretary
to H. H. The Maharaja of Mysore.

1008

[illegible]

([illegible])

[illegible]

ಯೆಂಬುದಾಗಿಯೂ [illegible]

[illegible]

ಶ್ಲೋ॥ [illegible] ॥
[illegible] ॥

ಎಂಬ ಹಾಗಿಯೂ ಮತ್ತು ಪಾದ್ಮಸಂಹಿತೆಯಲ್ಲಿ [illegible] ಅಧ್ಯಾಯದಲ್ಲಿ

ಶ್ಲೋ॥ ಉತ್ಸವೋ [illegible] ಸಂ [illegible] ॥
[illegible] ॥
[illegible] ॥

ಎಂಬುದಾಗಿಯೂ ಪಾದ್ಮ ಯುಕ್ತ ಪೂಜಾ ವಿಧಿಗಳು ಇರುತ್ತದೆ. — (ಈ ಉತ್ಸವವು) —

ಶ್ಲೋ॥ ಗುರೂಣಾಮಂತಿಮತಿಥೌ ಜನ್ಮರ್ಕ್ಷೇ ವಿಶೇ [illegible] ॥
[illegible] ವಿಶೇಷತಃ ॥

ಎಂಬ ಶ್ರೀಭರದ್ವಾಜಸಂಹಿತೆ ಮುಂತಾದ ಸಂಹಿತೆಗಳಲ್ಲಿ ಇರುತ್ತೆ. [illegible] ಸಂಹಿತೆಯಲ್ಲಿ [illegible] ಅಧ್ಯಾಯದಲ್ಲಿ [illegible] ದಲ್ಲಿ —

ಶ್ಲೋ॥ ತತ್ತಜ್ಜನ್ಮದಿನೇ ಸೂರ್ಯೇ [illegible] ಪೂಜಾಚರೇತ್ ॥ ಇತ್ಯಾದಿ ವಚನಾನುಸಾರವಾಗಿಯೂ, ಮಹಾಸ್ವಾಮಿಯವರಿಗೆ ಪರಮ ಗುರುಗಳಾದ ಶ್ರೀ ವೇದಾಂತಾಚಾರ್ಯರವರ ತಿರುನಕ್ಷತ್ರ [illegible] ನಕ್ಷತ್ರದಲ್ಲಿ ಶ್ರೀ ವೇದಾಂತಾಚಾರ್ಯರವರ ವಿಶೇಷಾರ್ಚನೆಯು ಮುಖ್ಯವಾಗಿಯೂ ಆಗಮೋಕ್ತವಾಗಿಯೂ ಇರುವುದರಿಂದ ಶ್ರೀ ಚೆಲುವರಾಯಸ್ವಾಮಿಯವರು ಸದರೀ ದಿವಸ [illegible] ಸನ್ನಿಧಿಗೆ ಬಿಜಮಾಡಿಸಿ ಅಲ್ಲಿ ವಿಶೇಷಾರ್ಚನೆ ನಡೆಯತಕ್ಕದ್ದು. [illegible] ಯಲ್ಲಿಗೆ ಕಾರಣವಾಗಿರುತ್ತೆಂದು ಶಾಸ್ತ್ರ [illegible] ಯಿಂದಲೂ, ಶ್ರೀ [illegible] ವರ [illegible] ದಿಂದಲೂ [illegible]

ಶ್ರೀ [illegible] ಮಹಾಸ್ವಾಮಿಯವರು [illegible] ಉತ್ಸವಕ್ಕೆ [illegible]

1435

Minutes Sheet

In the Commissioner
Nizamabad

17-4

17/4/03

MUZRAI

19 —19

From

DEPUTY SECRETARY,
GOVERNMENT OF MYSORE,
MUZRAI DEPARTMENT.

To The Deputy Commissioner
Mysore Dt.

Dated 27th March 1903

Despatched

Received

General No. 1988 & 1989
Muzrai F. No. 150-92

Enclosure No. 1

Has the honor to forward herewith for report Petn no 1008 dated 16th March 1903 addressed to H. H the Maharaja by certain Vadagalai Shreevaishna ~~Brahmans~~ residents of Melkote complaining that the ~~certain~~ Dasikars Viruna kshatram utsavam which was being celebrated in the Sri Narayanaswamy temple at Melkote on the Sravana nakshatram day ~~is being~~ has been stopped

MGCPB—2,000—7-6-02

2 The Dy Commrs
attention is invited
to this Office ~~Doc~~ No 1592
d/ 5 February 1903
~~forwarding~~ calling for a
report on a similar Complaint
and to request that a
detailed report be submitted
to this Office on both the
Communications.

By Order

23/3/03

Dy: Secy

Insp: Dept

RS
21/3/03

Encl- Whatever

Muz. 5.]

MYSORE MUZRAI DEPT.

ನಂ. 1989.

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಹುಜೂರು ದಿವಾನ: ಕಛೇರಿ

ಮುಜರಾಯಿ ಇಲಾಖೆಯಿಂದ.

[illegible]

[illegible]

ಶ್ರೀಮದ್ಮಹಾರಾಜರವರ ಪಟ್ಟಾಭಿಷೇಕ ಮಹೋತ್ಸವ

ನೀವು ಹುಬ್ಬಳ್ಳಿಗೆ ಜಾಹಿರ್ಮಾಡಿಕೊಂಡ 1903ನೆ ಮಾರ್ಚಿ ಹೊಸೆ

17 ನೇ ನಂಬ್ರ 1008 ನೇ ನಂಬರಿ ಅರ್ಜಿಯನ್ನು ಲಿ

[illegible]

ತಿಳಿಸಿದವರವರ ಬಳಿಗೆ ಕಳುಹಿಸಿ ಇದೆ

ಬ ತಾರೀಖು 27 ನೇ ಮಾಹೆ ಮಾರ್ಚಿ 1903 ನೇ ಇಸವಿ

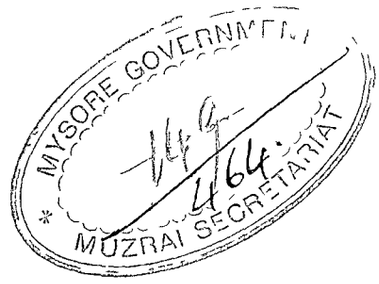
ಸಹಿ [illegible]

By Order,

Deputy Muzrai Secretary.

27/3/03

Muz: Depart



Rev 1119
Secy

OFFICE OF THE PRIVATE SECRETARY TO
HIS HIGHNESS THE MAHARAJA OF MYSORE.

Mysore, 15th October 1903
16

Refers
Ed
17/10/03

Petition — as shown below, to His Highness the Mahaiaja, to

transferred to the Deputy Secretary to the Govt of Mysore
Muzrai Department. in continuation of
for— this office No 1636 dated 17th March 1903

No.
548

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

The following papers found a
the record of the Detail's fine
herewith forwarded to the Superinte
Luzma Secretariat for your orders:-

1. Papers relating to the Prathis
ceremonies at Lavagnga,
connected arrangements, ending
from No.1826 dated 6th Decem

B V. Lakshman
26.5.19.

This will be given the same file No as the original file and the Rs. ~~to~~ lodged in the fund records -
RL
27.5-19

The Superintendent
Luzma Secretar

N.B.—Should routine notes be written on small slips the notes must be copied, or slips pasted on this form.

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

MUZRAI SECRETARIAT

19 —19

From

L. ANANTASAMI RAO, Esq., B A.,
DEPUTY SECRETARY TO THE
GOVERNMENT OF MYSORE
MUZRAI DEPARTM

To The Dy Comr
Mysore Dt

Dated 28th
Despatched Octr 1903
Received

General No. 404 & 905
Muzrai F. No. 150-92
Enclosure No. Nil

In continuation of this Office No. 1988 dy 27. 3. 1903 150-92 has the honor to forward herewith another petition addressed to H. H. the Maharaja by certain Vadagalai Sreevaishnava residents of Melkote [illegible]

for the revival of
Desikars Jirnuddhra
utsavam ~~which was~~ on the ~~being celebrates in~~
~~the Sri Narayanaswamy~~
~~temple at Melkote~~
and to request that
the detailed report
called for ~~above~~ in the
Docket cited above
may be expedites
~~at a very early~~
~~date~~

By order,

Dy Secy
Muzrai dept

22/10/93

No. 905

MUZRAI

19 —19

FROM The Deputy Secretary
Muz. Department

To

The Deputy Comr
Mysore Distt

Dated
Despatched 18/1/04
Received

General No. 2043 & 2044
Muzrai F. No. 150-92
Enclosure

This Office Rubkari No
15922 dt 5th February 1903
calling for report re the
stoppage of the Desikar
Jiyanakshatra Utsavam
in the Sri Narayana Swami
temple at Melkote and
the subsequent remands
marginally noted.

3
1903.

In continuation of the
above has the honor to
forward herewith another
Petn.

MGGPB—2,000—9-6-02

Pctn no 1331 dy 5th Jan: 1904
from certain Srivaishnava
residents of Melkote on the
same subject and to
request that the report
hereon called for may
be submitted at an
early date

BO

Dft 16/1/04
Dy. Secy
Jmus: Dept

Encl to the Petn: [illegible]

18/1/04

MYSORE GOVERNMENT
2644.
MUZRAI SECRETARIAT

190

From

To

Dated

Despatched

Received

General No.
No.

Enclosure No

Rmk
26/4/04
Rs
Rf.

RK

Please put-up a short-

Put
Rs
7/5/04

Deputy Commissioner's office
Mysore District
Muzrai Department
Dated Mysore April 1904

To

Rao Sahib Sharma Rao Esq., B.A
Secretary to the Government of
Mysore in the Muzrai Department.

Sir,

Adverting to your docket No. $\frac{1988}{150\ 92}$ dated 27th March 1903 and subsequent re-minder No. $\frac{904}{150\ 92}$ dated 28th October 1903 forwarding for report petition addressed to H.H. the Maharaja by certain Vadagalé Sri Vaishnavas of Melkoté, I have the honor to state as follows: —

Sravana Nakshatra is the Janma Nakshatra of Kotti Vedantachar and Pululo Kachar. It was reported by the temple Peshkar that Sri Chaluvaraya Swamy was being taken to the Sannidhi of the above two Achars every month. Subsequent enquiries show that Vedantachar's Sannidhi was established prior to 1799. The expenditure on account of Sravana Nakshatra Kattle

has been included in the Sanction by H.H the late Krishna of Baladur in the year 1819 (Kalivakkiyam) on account of Mahalim Kattu and Vilaya Kattu of the temple. From the year 1819 to 1896 the expenditure was incurred and included in the annual accounts. From the year 1896 according to recent circular, the expenditure connected with the Iravana Nakshatra is being appropriated on account of Chithra Nakshatra which is the Janma Nakshatra of His Highness the present Maharaja. It will be clear from the Temple Peshkar's report that no expenditure has been incurred on account of Pulukkachar's nakshatra who was consecrated in the year 1830-31. Deputy Amildar states that the enclosed papers show that the Iravanjanna Connected with the Iravana Nakshatra Kattu was sanctioned on account of Vedamkachar's "ഓതുന്നവർ" and that it has been in existence from time immemorial. The Temple Peshkar has stated in his report

Pv 80/113 dated 19th August 1903 that the above Patrimonium is being celebrated once in a month by turns both at the Vedantachari's and Pichchakachari's Samadhi, but the Deputy Amildar states that no records are for the company to prove this.

The Assistant Commissioner in charge of the Taluk states that the Lake Maharaja sanctioned Sasik on account of Desikar's Thirunakshatram in 1819 and that it has been in existence since then.

The Correspondence is herewith submitted.

I have the honor to be
Sir,
Your most obedient servant

for Deputy Commissioner
Nilgiris District.

Vh

Mysore

Read:-

Govt Pro: No 479-87 dt 5th Oct: 1896 directing that special worship be prescribed for Sravana Nakshatra, the Janma nakshatra of H.H. the late Maharaja Sri Krishnaraja Wodiyar Bahadur III, should in all Mysore temples, be performed on the Chitta Nakshatra day which is the Janma nakshatra of H.H. the present Maharaja, Sri Krishna Raja Wodiyar Bahadur.

No. 1008 dt 16-3-1903
578 dt 14-10-1903

The marginally petitions addressed to H.H. the Maharaja from the Vadagala Sri Vaishnavas of Melkote praying that the special Service on the Tirunakshatra day of Vedanta Desikar which had been stopped since the issue of the above order, might be

Continued.

And,

Correspondence ending with letter No. 291 dy 22nd April 1904 from the Dy Commr., Ellore District, reporting on the above.

Order thereon :— 3995-6 / M 7.150-92 / dy 24-6-04.

From the extract of the Jaadik Patta of the Sri Narayanaswamin Temple at Melkote, sanctioned by H.H. the late Maharaja Sri Krishnaraja Wadeyar Bahadur III in 1879 it is observed that expenditure on account of Sravana Nakshatra Srivedantachar has been included. In 1896 on receipt of several Complaints ~~that~~ the special services prescribed on the Sravana Nakshatra day, the natal Star of H.H. the late Maharaja

Sri Krishnaraja Wodeyar Bahadur Ms still continues to be observed on the Nakshatra day instead of on Chitta Nakshatra day which is the natal star of H.H. the Maharaja Sri Krishnaraja Wodeyar Bahadur the change was ordered.

2. The Govt are pleased to sanction a sum of Rs 15 at the rate of Re 1-4-0 a month out of the annual saving of Rs 63 in the Sri Narayana Swami temple at Melkote on account of the special services &c on the Chitta Nakshatra which is the natal star of the present Maharaja.

3. [illegible]

made in the Vaidik Path
pravicces on the Sravana
Nakshatra day which is
~~the natal Star~~ the Janmanakshatra
of Vedanta Desikar, will
be utilized for the purpose
as per practice obtaining
in the temple at Melkote.

Dewans order dy

Dated 14/6/04

Asst Mus. Secy

To The Dy Commr
Mysore Dt. Retd records
& Comptr to Govt

No. 3997 of 24-6-04.
Endt to Peshkrs.